

REGULAR AGENDA
Board of County Commissioners
400 E. 3rd Ave North – First Floor Meeting Room
Stillwater County Courthouse - Columbus Montana
TUESDAY – March 8, 2022
9:00 AM

PLEDGE TO FLAG

MINUTES

February 15, 2022

CLAIMS

#108973-109040 in the Amount of \$158,789.97

RECOGNITION

Scott Waltner for 35 Years of Service

FILE ITEMS

Planning

A) Columbus Rural Fire District Grant Letters

Commission

A) Park City Rural Volunteer Fire District Resolution
2022-01 Establishing Board Meeting Days

Clerk & Recorder

A) Report for the Month of February in the Amount of \$10,401.61

Justice Court

A) Report for the Month of February in the Amount of \$10,554.10

REGULAR BUSINESS

Weed District

A) 2022-2023 Biennium Agreement for Weed Control on DNRC
Lands in the Amount of \$3,670.00

Commission

A) Brent J. Parkin Appointment to the Columbus Fire Department
Board

PUBLIC COMMENT

Meeting Adjourned

**Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*